

CITY OF HIGHLAND PARK CULTURAL ARTS ADVISORY GROUP
REGULAR MEETING

Tuesday, July 14, 2026 - 6:00 PM

Highland Park City Hall, Pre-Session Conference Room
1707 St. Johns Avenue, Highland Park, Illinois

PUBLIC NOTICE

In accordance with the Statutes of the State of Illinois and the Ordinances of the City of Highland Park, a regular meeting of the City of Highland Park Cultural Arts Advisory Group is scheduled to be held at the hour of 6:00 P.M. on Tuesday, July 14, 2026, at City Hall in the second floor Pre-Session Conference Room, 1707 St Johns Avenue, Highland Park, Illinois.

Individuals with questions or feedback about an agenda item may address the Advisory Group in the following ways:

1. **EMAILS FOR THE RECORD.** Email the Cultural Arts Advisory Group staff liaison, Communications Manager Amanda Bennett, at abennett@cityhpil.com. If you wish to have your comments read into the record, limit your communication to 200 words or less. Public comments received by 3:00 PM the day of the meeting will be read under Business from the Public. Any comments received during the meeting will be held until the end of the meeting.
Public comments should contain the following information:
 - In the subject line, identify, “CAAG Meeting – Read into the Record”
 - Name • City • Address (optional) • Phone (optional) • Organization, agency representing, if applicable. • Topic or agenda item number of interest
2. **EMAILS WITH UNLIMITED INFORMATION.** Individuals who do not wish to have their comments read into the record can email staff liaison Amanda Bennett an unlimited number of words. Emails will be forwarded to the Cultural Arts Advisory Group if requested.
3. **TELEPHONE.** Individuals with no access to email may leave a message with staff liaison Amanda Bennett by 3:00PM day of meeting.
4. **LIVE COMMENTS.** Individuals are able to address the Advisory Group during the meeting. Questions/comments are limited to written testimony into the record or spoken comments, not both.

MEETING AGENDA

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes
 - a. April 14, 2026 Meeting
- IV. Business from the Public
- V. New Business
 - a. Relocation of City-owned sculptures “Antelope” and “Forest King”
 - b. Arts Award Process Feedback & Updates
 - c. Poet Laureate Program Update
- VI. Chair Report
- VII. Staff Report
- VIII. Adjournment