

**Historic Preservation Commission Meeting  
City Hall - Council Chambers**

**June 11, 2026**

**6:30 PM**

**Agenda**

**CANCELED FOR  
SEVERE WEATHER**

**PUBLIC NOTICE**

In accordance with the Statutes of the State of Illinois and the Ordinances of the City of Highland Park, the next regular hearing of the Historic Preservation Commission of the City of Highland Park is scheduled to be held at the hour of 6:30 PM on Thursday, June 11, 2026, at City Hall - Council Chambers, 1707 St Johns Avenue, Highland Park, Illinois, during which meeting it is anticipated that there will be a discussion of the following items.

**The Historic Preservation Commission has elected to conduct the hearing entirely in-person, and without opportunity for virtual viewing or participation. Please contact the Department of Community Development – Planning Division at (847) 432-0867 for up-to-date information on the conduct of the hearing.**

Individuals with questions or feedback about an agenda item may email the Staff Liaison Maddy Markle at [mmarkle@cityhpil.com](mailto:mmarkle@cityhpil.com). Comments and emails received prior to the Thursday before the scheduled meeting will be included in the meeting packet. Public comments received by 4:30 PM the day of the meeting will be read under Business from the Public. Any comments received during the meeting will be held until the end of the meeting. Individuals who wish to have their comments read into the public record are limited to 200 words or less. Public comments should be emailed and contain the following information:

- In the subject line, identify, “HPC (Date of Meeting)”
- Name
- Address (optional)
- City
- Phone (optional)
- Organization, agency representing, if applicable

- Topic or agenda item number of interest

All emails received will be acknowledged. Individuals with no access to email may leave a voice message with Maddy Markle at 847.926.1856.

The City, in compliance with the Americans with Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in this hearing, or who have questions about the accessibility of the meeting facilities, [email the City's ADA coordinator Emily Taub](#) or call at 847.926.1005.

**I. Call to Order**

**II. Roll Call**

**III. Approval of Minutes**

- A. May 14, 2026 Meeting Minutes

**IV. Scheduled Business**

- A. Certificate of Appropriateness - 105 S. Deere Park Drive

**V. Discussion Items**

- A. Encouraging Historic Preservation Update

**VI. Business from the Public (Individuals wishing to be heard regarding items not listed on this agenda)**

**VII. Other Business**

- A. Special Meeting will Occur on June 24, 2026
- B. Next Regular Meeting will Occur on July 9, 2026

**VIII. Staff Report**

**IX. Adjournment**