

**City Council Meeting  
City Hall  
1707 St Johns Avenue,  
Highland Park, IL 60035  
May 11, 2026  
7:30 PM  
Agenda**

Individuals with questions or feedback about an agenda item can address the City in the following ways:

- 1. Emails with Unlimited Information.** Individuals may email the City an unlimited number of words at [cityhp@cityhpil.com](mailto:cityhp@cityhpil.com). Emails will be forwarded to the City Council if requested. All emails received will be acknowledged.
- 2. Telephone.** Individuals with no access to email may leave a message with the City Manager's Office at 847.926.1000.
- 3. Live Comments.** Individuals are able to address the Council during the City Council meeting. Questions/comments should be limited to three minutes or less.

Committee of the Whole and City Council meetings are broadcast live on the City's Facebook page and on the City's website. Meetings can be watched after the meeting from a video link on the City's website.

The City encourages individuals to sign-up for its enews for important information from the City. To sign-up for the enews, visit [www.cityhpil.com](http://www.cityhpil.com).

**I. Call to Order**

**II. Roll Call**

**III. Pledge of Allegiance**

**IV. Approval of Minutes**

- A. Approval of the Minutes of the Regular Meeting of the City Council Held on April 27, 2026
- B. Approval of the Minutes of the Closed Session of the Regular Meeting of the City Council on April 27, 2026

**V. Approval of Warrant List**

- A. Warrant List and Wire Transfers from April 17, 2026 to April 30, 2026.

**VI. Report of Mayor**

- A. Proclamations

- May is Historic Preservation Month
- In Support of Monarch Butterflies

B. Other Business

- 2026 Historic Preservation Award Winners

**VII. Business from the Council**

A. Human Relations Advisory Group Report - Councilmember Lidawer

B. Historic Preservation Commission Report - Councilmember Blumberg

**VIII. Business from City Staff**

**IX. Business from the Public (Individuals wishing to be heard regarding items not listed on this agenda)**

**X. Omnibus**

**Administration**

(Questions concerning these items can be directed to 847-926-1004)

1. A Resolution Approving a Policy Concerning Electronic Attendance at Meetings

**Finance**

(Questions concerning these items can be directed to 847-926-1020)

2. A Resolution Waiving the Formal Bidding Requirements of the City's Purchasing Manual and Approving the Purchase of AirTable Licenses from AirTable.com of San Francisco, CA
3. A Resolution Approving a Contract with Dell Marketing, L.P., of Round Rock Texas for the Purchase of Notebook and Desktop Computers
4. A Resolution Waiving the Formal Bidding Requirements of the City's Purchasing Manual and Approving the Purchase of Phone Services from Infobip Voice, Inc., of Jersey City, New Jersey
5. An Ordinance Amending the Annual Budget of the City of Highland Park, County of Lake, State of Illinois, for the Fiscal Year Beginning January 1, 2026 and ending December 31, 2026 related to Projects and Expenditures in Multiple Funds

**Public Works**

(Questions concerning these items can be directed to 847-432-0807)

6. A Resolution Approving Award of the Rock Salt Purchase Contract to Compass Minerals America Inc., of Overland Park, Kansas
7. An Ordinance Approving the Disposal of a Surplus Vehicle and Award Purchase of a 2026 Chevrolet Equinox EV Through the Sourcewell Purchasing Cooperative

**XI. Items Removed From Omnibus Vote Consideration**

## **XII. Other Business**

- A. An Ordinance Designating the Property at 670 De Tamble Avenue a Local Landmark
- B. A Resolution Ratifying a Minor Amendment to Planned Development for 418 Sheridan Road
- C. A Resolution Approving a Special License Agreement with Ravinia Festival Association

## **XIII. Closed Session**

- A. 5 ILCS 120/2(C)(11) - Litigation

## **XIV. Adjournment**