

## **Housing Commission Meeting City Hall - Council Chambers**

**March 4, 2026**

**6:30 PM**

**Agenda**

### **PUBLIC NOTICE**

In accordance with the Statutes of the State of Illinois and the Ordinances of the City of Highland Park, the next regular meeting of the City of Highland Park Housing Commission, the Peers Housing Association, Ravinia Housing Association, and Sunset Woods Association is scheduled to be held at the hour of 6:30 PM on Wednesday, March 4, 2026 and will take place at City Hall, Pres-Session Conference Room, 1707 St Johns Avenue, Highland Park, Illinois. Individuals with questions or feedback about an agenda item can address the Commission in the following ways:

1. **Emails for the Record.** [Email Planner Zubin Coleman](#), the Housing Commission staff liaison. If you wish to have your comments read into the record, limit your communication to 200 words or less. Public comments received by 4:30 PM the day of the meeting will be read under Business from the Public. All emails received will be acknowledged at the meeting. Public comments should contain the following information:
  - In the subject line, identify, “Housing Commission Meeting – Read into the Record”
  - Name
  - City
  - Address (optional)
  - Phone (optional)
  - Organization, agency representing, if applicable.
  - Topic or agenda item number of interest
2. **Emails with Unlimited Information.** Individuals who do not wish to have their comments read into the record can email Senior Planner Zubin Coleman an unlimited number of words. Emails will be forwarded to the Housing Commission if requested.
3. **Telephone.** Individuals with no access to email may leave a message with Planner Zubin Coleman at 847.926.1853.
4. **Live Comments.** Individuals are able to address the Commission during the meeting. Questions/comments are limited to written testimony into the record or spoken comments, not both. Business from the Public is only listed on the Housing Commission Meeting Agenda. Comments should be limited to three minutes or less.

The City encourages individuals to sign-up for its enews for important information from the City and its government partners. The City updates its website and social media daily. To sign-up for the enews, visit [www.cityhpil.com](http://www.cityhpil.com).

The City, in compliance with the Americans with Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in this hearing, or who have questions about the accessibility of the meeting facilities, [email the City's ADA coordinator Emily Taub](#) or call at 847.926.1005

**I. Call to Order**

**II. Roll Call**

**III. Business from the Public (Individuals wishing to be heard regarding items not listed on this agenda)**

**IV. Approval of Minutes**

A. January 7, 2026, Housing Commission Meeting Minutes

**V. Scheduled Business**

A. Items for Omnibus Vote Consideration

- Payment of Invoices
- Ratification of Payments

B. Peers, Ravinia, Sunset Woods Associations, and HTF

- Consideration of ERES Management Report and Financials
- Sunset Woods Financials
- Housing Trust Fund Financials
- Other Association Business

**VI. Old Business**

A. Peers - House Rule Change to Consider No-Smoking Policy Change (tabled from Dec. mtg.)

**VII. New Business**

A. Resolution Approving 2026 CPAH Scattered Site Grant Agreement

B. Resolution Approving 2026 CPAH Operating Grant Agreement

C. Resolution Approving CCHI Grant Agreement Draw Request 1 for Affordable Housing

D. Resolution Approving CCHI Grant Agreement Draw Request 2 for Affordable Housing

E. Resolution Approving CCHI Grant Agreement Draw Request 3 for Affordable Housing

- F. Resolution Approving CCHI Grant Agreement Draw Request 4 for Affordable Housing
- G. Ravinia Housing Association Fund Account Management
- H. Sunset Woods Mortgage Loan Options

**VIII. Other Business**

- A. Next Housing Commission Meeting, Monday, April 6, 2026

**IX. Adjournment**