

**City Council Meeting  
City Hall  
1707 St Johns Avenue,  
Highland Park, IL 60035  
January 12, 2026  
7:30 PM  
Agenda**

Individuals with questions or feedback about an agenda item can address the City in the following ways:

- 1. Emails with Unlimited Information.** Individuals may email the City an unlimited number of words at [cityhp@cityhpil.com](mailto:cityhp@cityhpil.com). Emails will be forwarded to the City Council if requested. All emails received will be acknowledged.
- 2. Telephone.** Individuals with no access to email may leave a message with the City Manager's Office at 847.926.1000.
- 3. Live Comments.** Individuals are able to address the Council during the City Council meeting. Questions/comments should be limited to three minutes or less.

Committee of the Whole and City Council meetings are broadcast live on the City's Facebook page and on the City's website. Meetings can be watched after the meeting from a video link on the City's website.

The City encourages individuals to sign-up for its enews for important information from the City. To sign-up for the enews, visit [www.cityhpil.com](http://www.cityhpil.com).

**I. Call to Order**

**II. Roll Call**

**III. Pledge of Allegiance**

**IV. Approval of Minutes**

- A. Approval of the Minutes of the Rescheduled Regular Meeting of the City Council Held on December 15, 2025
- B. Approval of the Minutes of the Closed Session of the Rescheduled Regular Meeting of the City Council on December 15, 2025

**V. Approval of Warrant List**

- A. Warrant List and Wire Transfers from December 04, 2025 to December 31, 2025.

**VI. Report of Mayor**

- A. Appointments

- Class of 2027 Student Commissioner Appointments
  - City Commission Appointments, Reappointments for Scheduled Vacancies and Appointments to Chair and Vice Chair with Terms beginning in 2026
- B. Proclamations
- Recognizing Martin Luther King Day of Service - January 19, 2026
- C. Other Business
- Highland Park High School Charity Drive

**VII. Business from the Council**

**VIII. Business from City Staff**

**IX. Business from the Public (Individuals wishing to be heard regarding items not listed on this agenda)**

**X. Omnibus**

**Administration**

(Questions concerning these items can be directed to 847-926-1004)

1. A Resolution Approving a Professional Services Agreement with JSJFlynn Public Relator LLC d/b/a Junipr Public Relations
2. A Resolution Approving a Professional Services Agreement with United Talent Coordinators
3. A Resolution Entering Into a Food & Beverage Interior Improvement Grant for Viaggio Highland Park Inc. d/b/a Viaggio Restaurant (581 Roger Williams)
4. A Request to Approve a New Special Event: Ravinia Farmer's Market Branded "Braeside Farmers Market"
5. An Ordinance Amending Section 119.320 Of "The Highland Park Code Of 1968," As Amended, Eliminating Citizenship Requirements For Liquor Licenses To Conform With State Law
6. A Resolution Approving an Agreement with SWA Group, Inc., of Sausalito, California, for Concept and Schematic Design Services for the Place of Remembrance
7. A Resolution Waiving Bids and Approving a Professional Services Agreement with SE-Inc.

**Public Works**

(Questions concerning these items can be directed to 847-432-0807)

8. A Resolution Authorizing Execution of a Purchase of Services Agreement With Pace to Provide Local Bus and Ravinina Park and Ride Service from January 1, 2026 through December 31, 2026
9. A Resolution Waiving the Formal Bidding Requirements of the City's

Purchasing Manual and Approving the Purchase of Membrane Filtration System Modules for the Water Treatment Plant, from Filmtec Corporation of Minneapolis, Minnesota

**Community Development**

(Questions concerning these items can be directed to 847-432-0867)

10. An Ordinance Amending Section 24.025 of “The Highland Park Code of 1968,” as amended, Regarding Landmark Designation Procedures

**XI. Items Removed From Omnibus Vote Consideration**

**XII. Other Business**

- A. Consideration of Final Planned Development and Final Plat of Consolidation (734 Central Ave.)

**XIII. Closed Session**

- A. Purchase or Lease of Property, 5 ILCS 120/2(C)5

**XIV. Adjournment**