



**Plan and Design Commission Meeting  
City Hall - Council Chambers**

**November 4, 2025**

**7:00 PM**

**Agenda**

In accordance with the statutes of the State of Illinois and the ordinances of the City of Highland Park, a regular meeting of the Plan & Design Commission of the City of Highland Park is scheduled to be held at the hour of 7:00 PM on Tuesday, November 4, 2025, at City Hall, 1707 St Johns Avenue, Highland Park, Illinois.

Individuals with questions or feedback about an agenda item may [email Karl Burhop](#), Senior Planner, with the Community Development Department. All emails and comments submitted for the Commission will be made public.

The City, in compliance with the Americans with Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe or participate in this hearing, or who have questions about the accessibility of the meeting facilities, [email Emily Taub](#), the City's ADA coordinator or call at 847.926.1005.

The City encourages individuals to sign-up for its eNews for important information from the City and its government partners. The City updates its website daily and also posts on social media daily. To sign-up for the eNews, visit [www.cityhpil.com](http://www.cityhpil.com).

**I. Call to Order**

**II. Roll Call**

**III. Approval of Minutes**

- A. Consideration of Oct. 21, 2025 Plan and Design Commission Minutes

**IV. Scheduled Business**

- A. DES-2025-00081 Design Review & Sign Package Amendment with Variations from the City Code (10 Skokie Valley Rd.)
- B. Public Hearing #PUD-2025-00067 for an amendment to a Special Use Permit in the nature of a Planned Development, Design Review, and Modifications from City Code (763 Dean Ave., known as Ravinia School)

**V. Other Business**

- A. Information Item: Administrative Design Review Update
- B. Next Regular Meeting
  - November 18, 2025, a Regular Meeting at City Hall

C. Case Briefing

**VI. Business from the Public (Individuals wishing to be heard regarding items not listed on this agenda)**

**VII. Adjournment**